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| STATEMENT UNDER 37 CFR 3.73(b) | | | | |
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| Applicant/Patent Owner: REINSCHMIDT, ROSERT M., CHOI, RONALD W. | | | | |
| Application No.: | 09/751429 | Filed: | 12/29/2600 | |
| Palent No.: | 7120884 | Issue Date: | 10/10/2006 | |
| Docket Number: | -088245-9761 | | | |
| Entitled: | MASK REVISION ID CO | DE CIRCUIT | | |
| SOKIA MGMT, LIMITED LIABILITY COMPANY | | LIMITED LIABILI | LIMITED LIABILITY COMPANY | |
| (Name of Assignes) | | | (Type of Assignee, e.g., comparation, partnership, university, government agency, etc.) | |
| states that it is: | | | | |
| 1. 🕅 the assignee of the entire right, title, and interest; or | | | | |
| an assignee of less than the entire right, title, and interest The extent (by percentage) of its ownership interest is % | | | | |
| in the patent application/patent identified above by virtue of either: | | | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame or for which a copy thereof is attached. | | | | |
| OR CONTROL OF THE CON | | | | |
| B. [3] A chain of little from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: | | | | |
| From: <u>REINSCHMIDT, ROBERT M. and CHQL RONALD W.</u> The document was recorded in the United States Patent and Trademark Office at Reel <u>013046</u> Frame <u>0189</u> , or for which a copy thereof is attached. | | | | |
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| Copies of assignments or other documents in the chain of title are attached. (NOTE: A separate copy (i.e., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO, See MPEP 302.08) | | | | |
| The uniformionist (whose little, is supplied below) is authorized to act on behalf of the assignee. | | | | |
| // Signati | 35,6 | | Date | |
| Paul S. Hunter (Reg. No. 44,787) | | | (609) 258-4292 | |
| Printed or Typed Name Telephone Nu | | | one Number | |
| Attorney for Applicant | | | | |
| Title | | | | |

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